

## **Agenda**

### **MEETING OF BOARD OF INSPECTORS FOR THE POTTER COUNTY JAIL November 7, 2025; noon; Gunzburger Building - Auditorium**

CALL TO ORDER - Paul Heimel, Chair

MOMENT OF SILENCE/ PLEDGE OF ALLEGIANCE

ROLL CALL

PUBLIC COMMENT ON AGENDA ITEMS - *(limited to 3 minutes per person)*

MINUTES – 8/8/2025 and 9/5/2025

REPORT FROM WARDEN/DEPUTY WARDEN

RE-ENTRY SERVICES/STEPPING UP UPDATE -  
Patrick Harris, PCHS

COMMITTEE REPORTS -

Personnel – N. Grupp/A. Watson

Facilities – R. Rossman/K. Siska

Operations/Policies & Procedures – P. Heimel/S. Minor

OLD BUSINESS –

NEW BUSINESS –

-Julia Alday-PIMCC; 3<sup>rd</sup> Quarter Review

-Purchase of new radios – Warden Siska

GENERAL DISCUSSION - *(issues, concerns, suggestions by members)*

EXECUTIVE SESSION - Personnel

NEXT MEETING – Dec. 5, 2025

ADJOURNMENT